

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 369**, WORLD WAR II MEMORIAL COMMISSION, by Representative J. Dailey-Provost, with the following amendments:

- 1. Page 2, Line 54 through Page 3, Line 59:
 - 54 (c) the following three individuals that the governor appoints:
 - 55 (i) one individual from among three proposed individuals that the state commander of the Veterans of Foreign Wars
 - 56 <u>recommends</u>;
 - 57 (ii) one individual from among three proposed individuals that the state commander of the American Legion recommends; and
 - 58 (iii) one individual from among three proposed individuals that the state commander of the Disabled American Veterans
 - 59 recommends;

Respectfully,

Carl R. Albrecht Chair

Voting: 9-0-2

5 HB0369.HC1.wpd 2/25/19 8:45 am sballand/SJB MC/MLB

Bill Number

Action Class

Action Code